AGENDA PAPERS FOR

PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 20 June 2024

Time: 6.30 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester M32 0TH

PLEASE NOTE: A link to the meeting can be found below:
https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA   **ITEM**

1.   **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2.   **MEMBERSHIP OF THE COMMITTEE**

To note the Membership, including Chair, Vice-Chair and Opposition Spokesperson, of the Planning Development Management Committee for the Municipal Year 2024/2025, as agreed by Council on 22nd May, 2024.   2

3.   **APPOINTMENT OF SUB-COMMITTEE**

The Committee is asked to appoint the Town/Village Green Sub-Committee comprising the Chair, Vice-Chair and Opposition Spokesperson or their nominees for the Municipal Year 2024/2025.

4.   **TERMS OF REFERENCE**

To note the Terms of Reference for the Planning Development Management Committee.   4

5. **MEETING DATES**

    To note the attached scheduled meeting dates for the Committee during the 2024/2025/2026 Municipal Years, as agreed by Council on 22nd May, 2024.   5

6. **DECLARATIONS OF INTEREST**

    Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

7. **MINUTES**

    To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 9th May, 2024.   7

8. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

    A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

9. **ADDITIONAL INFORMATION REPORT**

    To consider a report of the Head of Planning and Development, to be tabled at the meeting.

10. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

    To consider the attached reports of the Head of Planning and Development, for the following applications.   10

Applications for Planning Permission	
Application	**Site Address/Location of Development**
[112751](#)	70 Moss Lane, Sale M33 5AT
[113085](#)	Urmston Cricket And Lawn Tennis Club, Moorside Road, Urmston M41 5UU
[113096](#)	Brentwood School And Community College, Cherry Lane, Sale M33 4GY
[113186](#)	71A And 73 Chapel Road, Sale M33 7EG

11. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD
Chief Executive

Membership of the Committee

Councillors B.G. Winstanley (Chair), S. Maitland (Vice-Chair), Babar, M. Cordingley, Z.C. Deakin, P. Eckersley, W. Hassan, D. Jerrome, M. Minnis, T. O'Brien, S. Procter, M.J. Taylor and S. Thomas.

Further Information
For help, advice and information about this meeting please contact:

Michelle Cody, Democratic Officer
Tel: 0161 912 2775
Email: michelle.cody@trafford.gov.uk

This agenda was issued on **11th June, 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's website and / or YouTube channel https://www.youtube.com/user/traffordcouncil
The whole of the meeting will be filmed, except where there are confidential or exempt items.

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.